



BRIAN SANDOVAL  
*Governor*

## STATE OF NEVADA

### DEPARTMENT OF BUSINESS & INDUSTRY HOUSING DIVISION

7220 Bermuda Rd. Suite B Las Vegas, NV 89119  
1535 Old Hot Springs Road, Suite 50 Carson City, Nevada 89706  
Phone: (702) 486-7220, (775) 687-2040, (800) 227-4960  
Fax: (775) 687-4040, TDD: (800) 326-6868  
<http://housing.nv.gov>

BRUCE BRESLOW  
*Director*

CJ MANTHE  
*Administrator*

## NOTICE OF WORKSHOP AND AGENDA LCB FILE NO. R115-14

NAC 319.951 to 319.999

**Relating to the Affordable Housing Tax Credit Program**

**Tuesday, January 27, 2015**

11:00 a.m. to 12:00 pm

Regarding the provisions of NAC 319.951 to 319.999 inclusive, related to §42 of the Internal Revenue Code regarding the Low Income Housing Tax Credit program, the State of Nevada, Department of Business and Industry, Housing Division, is proposing the adoption, amendment or repeal of regulations pertaining to chapter 319 of the Nevada Administrative Code appertaining to §42.

A workshop to discuss this matter has been set for **Tuesday, January 27, 2015, from 11:00 a.m. to 12:00 pm** to be held in person, via video conference and via teleconference at the following locations. For conference call access, dial in at: (888) 636-3807, Access Code: 3042696.

#### **Public Workshop locations:**

Nevada Housing Division  
Conference Room  
7220 Bermuda Road, Suite B  
Las Vegas, NV 89119  
702-486-7220

Nevada Housing Division  
Conference Room  
1535 Old Hot Springs Rd., Suite# 50  
Carson City, NV 89706  
775-687-2040

All documents and the location of all supporting documents are at the following locations: To request documents and/or information please contact:

Mike Dang  
Nevada Housing Division  
1535 Old Hot Springs Rd., Suite# 50  
Carson City, NV 89706  
775-687-2033

A copy of the draft proposed regulations; as well as a posting of this NOTICE OF PUBLIC WORKSHOP can also be accessed at <http://housing.nv.gov/>.

## AGENDA

1. Call to Order—Mike Dang, Chief of Programs
2. **Public Comment** (Members of the general public may bring matters not appearing on the agenda to the attention of the Division. The Division may discuss the matters, but may not act upon the matter at this meeting. The matter may be placed on a future agenda for possible action. Public Comments will be limited to 5 minutes per person)
3. **Discussion** regarding changes to NAC 319.951-319.999 made by LCB File No. R115-14
4. **Public Comment.**  
(Members of the general public may bring matters not appearing on the agenda to the attention of the Division. The Division may discuss the matters, but may not act upon the matter at this meeting. The matter may be placed on a future agenda for possible action. Public Comments will be limited to 5 minutes per person)
5. Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division in writing at 1535 Old Hot Springs Road, Suite #50, Carson City, Nevada 89706, or by calling (775) 687-2040. Please notify the Division as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

This notice has been mailed to persons as provided in NRS 241.020 and NAC 319.971, and has been posted at the following locations: The Division's offices in Carson City and Las Vegas as well as the Division's website, <http://housing.nv.gov/>; the Nevada State Library; The Office of the State Attorney General.

### ADDITIONAL NOTICES

1. Items may be taken out of order listed on the Agenda;
2. Two or more Agenda items may be combined for consideration;
3. Items may be removed from the Agenda or delayed at any time;
4. Public comment may be limited to 5 minutes or less per person. Comments cannot be restricted based upon meeting purpose viewpoint;
5. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearings. If you plan to attend a hearing and require assistance please contact the Division in advance of the hearing date. In Las Vegas, please contact Mark Licea at 702-486-7254. In Reno or Carson City, please contact Mike Dang at 775-687-2033. The TDD Number is 800-326-6868. You may also contact Denise Cox, Section 504 coordinator, at 775.687.2044.
6. Action may be taken only on those items denoted "for possible action."

This Agenda has been posted at or sent to the following locations:

- Nevada State Library and Archives Administrator
- To the Director of LCB for posting on the Nevada Legislature Website: <https://www.leg.state.nv.us/App/Notice/A/>
- [The Register, via DCorp@lcb.state.nv.us](mailto:DCorp@lcb.state.nv.us)
- Each Nevada Housing Division office and the Division Website: <http://housing.nv.gov/>
- [The main public library and other public libraries as described below](#)
- Nevada Public Notice Website: <https://notice.nv.gov/>
- [Persons on the agency's mailing list](#)

A copy of this Agenda will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours.

This Agenda is also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us/>.

Additional copies of the Agenda will be available at the Division office addresses shown above and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours.

Copies of this Agenda will also be mailed to members of the public upon written request to Chris Tirey at [ctirey@housing.nv.gov](mailto:ctirey@housing.nv.gov). A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.

Carson City Library  
900 North Roop Street  
Carson City, Nevada 89701

Churchill County Library  
553 South Maine Street  
Fallon, Nevada 89406

Las Vegas-Clark County Library District  
Headquarters  
833 Las Vegas Boulevard North  
Las Vegas, Nevada 89101-2062

Douglas County Library  
1625 Library Lane  
Minden, Nevada 89423-0337

Elko County Library  
720 Court Street  
Elko, Nevada 89801-3397

Esmeralda County Library  
Corner of Crook & 4<sup>th</sup> Street  
PO Box 430  
Goldfield, Nevada 89013-0430

Eureka Branch Library  
10190 Monroe Street  
Eureka, Nevada 89316

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, Nevada 89445-3095

Battle Mountain Branch Library (Lander  
County)  
625 South Broad Street  
Battle Mountain, Nevada 89820  
Lincoln Country Library  
93 Main Street  
Pioche, Nevada 89043

Lyon Country Library System  
20 Nevin Way  
Yerington, Nevada 89447-2399

Mineral County Public Library  
PO Box 1390  
Hawthorne, Nevada 89415

Pershing Country Library  
1125 Central Avenue  
Lovelock, Nevada 89419

Storey County Treasurer and Clerk's Office  
Drawer D  
Virginia City, Nevada 89440

Tonopah Public Library  
PO Box 449  
Tonopah, Nevada 89049

Washoe County Library System  
301 South Center Street  
Reno, Nevada 89501-2102

White Pine County Library  
950 Campton Street  
Ely, Nevada 89301

Nevada Housing Division  
1535 Old Hot Springs Road #50  
Carson City, Nevada 89706

Nevada Housing Division  
7220 Bermuda Rd Suite B  
Las Vegas, Nevada 89119

Department of Business and Industry,  
Administration  
1830 College Parkway #100  
Carson City, Nevada 89706

Department of Business & Industry  
Director's Office  
555 E. Washington Avenue, Suite 4900  
Las Vegas, Nevada 89101

Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701